## **Declaration of Assets and Liabilities**

Year 2023-24 I, SURAJ KUMAR son/daughter/wife of GAURI PRASAD aged 28 years, belonging to BIHAR VIDHAN SABHA, SECRETARIAT service and presently working as REPORTER give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants: Details of movable assets

Sr. No.	Description	Self	Spouse Name (Sandhya Prakash)	Dependa nt-1 Name	Dependant-2 Name	Dependant- 3 Name
(i)	Cash	10,000/-	5,000/-			
(ii) 	Deposits in Banks, Financial Institutions And Non- Banking Financial Companies	3,11,443/- SBI Bihar Vidhan Mandal Branch 2,17,842/- ICICI Branch Exhibition Road	-NIL-	-NIL-	-NIL-	-NIL-
(iii) 1	Bonds, Debenture and Shares in companies	Mutual Funds (5,36,491/-)	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	Other financial institutions, NSS, Postal Saving, LIC, Polices, etc	LIC Premimum 46,954/- Yearly ICICI PPF 67,367 /-	-NIL-	-NIL-	-NIL-	-NIL-
(v)	Motor Vehicles (details of make, etc.)	M. Cycle-2 Passion Xpro GJ05ND8942 Royal Enfield BR01FM3483	-NIL-	-NIL-	-NIL-	-NIL-
(vi)	Jewellery (give details of weight and value)	Gold- 50 gm Value- 2,25,000/- (Approx)	Gold-150 gm Silver-500 gm Value- 7,00,000/- (Approx)	-NIL-	-NIL-	-NIL-
(vii)	Other assets such as values of claims / interests	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

Note: Value of Bonds / shares / Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

<sup>\*</sup> Dependant here means a person substantially dependent on the income of the employee.

## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(i)	Agriculture Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	-NIL-	-NIL-	-NIL-	NIL-	-NIL-
(ii)	Non-Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iii)	Buildings (Commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(iv)	House / Apartments, etcLocation(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
(v)	Other (such as interest in property)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on 31.01.2023
(a)	(i) Loans from Banks	HDFC Personal loan (10,50,000/-)	6,84,986/-
	(ii) Loans from financial institutions	-NIL-	-NIL-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-NIL-	-NIL-

Crown Crown

	(b) dues to departments dealing with supply of water	-NIL-	-NIL-
	(c) dues to departments dealing with supply of electricity	-NIL-	-NIL-
	(d) dues to departments dealing with telephones	-NIL-	-NIL-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-NIL-	-NIL-
	(f) Other dues, if any	-NIL-	-NIL-
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	A.Y 2023-24 Total Income tax - 94,338/- Pan - DSLPK4667M	-NIL-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-NIL-	-NIL-
	(iii) Sales Tax [Only in case of proprietary business]	-NIL-	-NIL-
	(iv) Property Tax	-NIL-	-NIL-

C. <u>Personal Det</u>	tail				
GPF/CPF/PRAN No.	-	110027193887			
Gender		M (M/F)			
Date of Birth		1 0 0 5 1 9 9 5 (DD/MM/YYYY)			
Class/Group	i.,	B (A/B/C)			
Cadre	-	BIHAR VIDHAN SABHA SECRETARIAT SERVICE			
		(Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)			
Home District	÷	NAWADA			
I hereby decla	are that	the above details are true to the best of my knowledge and belief.			

Signature:

Name of Employee: SURAJ KUMAR

Designation: `REPORTER

Department: BIHAR VIDHAN SABHA

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Place: PATNA

Date 05-02-2024

Note: